

The application due date is March 2, 2015, 5:00pm Central time. Applicants will be notified on or about March 23, 2015.

[DOWNLOAD](#) the Commitment Signature Form and get it signed by the appropriate officials before you begin to apply and upload it at the end of this application below.

- 1) Applicant STEM Region (If unsure, please call 319-273-2959) *
- 2) Applicant First Name *
- 3) Applicant Last Name *
- 4) Applicant Organization/School *
- 5) Applicant Organization/School Address *
- 6) Applicant Organization/School Address 2
- 7) City *
- 8) County *
- 9) Zip Code *
- 10) Applicant Phone Number (with area code) *
- 11) Applicant Summer Phone Number (with area code) *
- 12) Applicant Summer E-mail *
- 13) Shipping Address for Scale-Up program materials and equipment (if different from above)
- 14) Applicant's Lead Administrator Name *
- 15) Applicant's Lead Administrator E-mail *
- 16) Applicant's Lead Administrator Phone Number *
- 17) Applicant's Institution Business Manager Name *
- 18) Applicant's Institution Business Manager Phone Number *
- 19) Applicant's Institution Business Manager's E-mail *

20) Select one: *

- ☐ I am an educator applying for a program that I will implement with my students
- ☐ I am applying on behalf of a team of educators who will implement the Scale-Up program with their students

21) 2015-2016 Scale-Up program applying for: *

22) Were you awarded this program through Scale-Up in a previous year at your location? *

23) Who are your intended participants? *

24) Estimated total number of groups, classrooms, or sessions: *

25) Estimated number of youth who will participate: *

26) Grade level(s) of youth participating (select all that apply): *

- ☐ Pre-K
- ☐ Kindergarten
- ☐ 1st Grade
- ☐ 2nd Grade
- ☐ 3rd Grade
- ☐ 4th Grade
- ☐ 5th Grade
- ☐ 6th Grade
- ☐ 7th Grade
- ☐ 8th Grade
- ☐ Freshman
- ☐ Sophomore
- ☐ Junior
- ☐ Senior

27) If applying for more than one Scale-Up program, please rank preference for this program (e.g, 1st of 3, 2nd of 2) *

28) After reading the 'What is required...' section of each program's one-pager, describe how you plan to fulfill the expectations. (200 words) *



29) What actions will be taken to continue the program beyond the Council's support? (The Scale-Up program of the Governor's STEM Advisory Council is intended to "seed" or start programs, not sustain) (600 words). *



30) The STEM Council established the priority to reach children of high need and/or under-representation (e.g., ethnic/racial minority, free or reduced lunch, ability challenged, etc.). Please describe the high need of your student population (200 words). *



31) Please upload your signed Commitment Letter (pdf, doc, docx only) *